

Contents

Acknowledgments | vii

Abbreviations of Periodicals, Reference Works | ix

Ancient Sources: Editions and Abbreviations | xi

Introduction | 1

1	Jesus' Birth and Trial in Relation to the Issue of Authority	21
	Jesus' Birth: Charismatic Authority	22
	Jesus' Trial: Traditional Authority and Bureaucratic Authority	30
	Hearing before the Jewish Assembly (Lk. 22:66–71)	31
	Initial Trial before Pilate (Lk. 23:1–5)	34
	Charges	36
	Perverting the Nation	37
	Tribute	38
	Kingship	38
	Trial before Herod (Lk. 23:6–12)	41
	Pilate's Reasons for Sending Jesus over to Herod (Luke 23:7)	42
	Herod as Fox in Lk. 13:31	44
	Friendship in Lk. 23:12	45
	Second Trial before Pilate (Luke 23:13–25)	47
	Summary	51

2	Census, Tribute, and Tax Collectors	53
	Census and Tribute	54
	Identification of Denarius and Authority of Coin-Mint	57
	Revolt in Relation to Religious Reasons	61
	Jesus' Response	62
	Various Taxes	64
	Tax Collectors	68

	Emperor's <i>Imperium</i> and <i>Auctoritas</i> 72
	<i>Imperium</i> 73
	<i>Auctoritas</i> 75
	Levi (Luke 5:27–32) 81
	Zacchaeus (Luke 19:1–10) 86
	Summary 94
3	Benefactor: Who is Greater? 96
	The Identity of the Kings of the Gentiles 97
	Luke's Understanding of the Title "Benefactor" 101
	Benefactor and Savior 112
	Summary 114
4	Savior: Victory-Peace-Salvation 116
	Augustus as Savior 117
	Augustus' Victory and Peace Based upon His Military <i>Imperium</i> 119
	Two Theories 124
	Assimilation and Acculturation 124
	Contra-culture theory 128
	Jesus as Victor: His Victory over His Enemies 130
	Non-Human Being: Satan and His relationship with the Roman Empire 131
	Human Being 137
	Jesus as Peace-Bringer 139
	Sword/Violence 141
	Jesus' Rejection of the Use of Sword (Luke 22:35–38 and Luke 22:47–53) 141
	The Cleansing of the Temple (Luke 19:45–48) 144
	Love Your Enemies (Luke 6:27–38) 147
	Jesus as Savior 155
	Jesus' Saving Activities in Relation to Tax Collectors 157
	Zechariah's Praise 164
	Enemy 167
	Peace and Salvation 174
	Summary 176
5	Conclusion 177
	<i>Bibliography</i> 181