Contents

Abbreviations Foreword by Stanley Hauerwas					
				Acknowledgements	
General Introduction					
	I.	A Diachronic View of Human Existence: Bioethics and the Question of Euthanasia			
	II.	Christian Individualism and the Individualistic Society of the Modern Era			
	III.	The Synthesis			
	IV.	Outline of the Book			
Part One					
		Power Claims over Human Life and the 'Creation' of a 'New' Human Being			
Сн	APT	ER 1			
Bioethics and Power Claims on Human Life					
Introduction					
	I.	The Polemical Character of Bioethics: Subjectivity and Power Claims			

II.	The Exposure of the Disguised Power Claims of Bioethics
	along with Their Subjective Character

III. Concluding Remarks

CHAPTER 2

Bioethics, Euthanasia and the 'Creation' of a 'New' Human Being

62

Introduction

- I. The Gradual 'Creation' of a 'New' Human Being
- II. Efforts towards Reconstructing the Fragmented Human Being
- III. Concluding Remarks

Part Two

The Creation of Man According to the Image of God and the Prospect of Voluntary Death

CHAPTER 3

St John Damascene and the Character of Man

109

Introduction

- I. Man, a Derivative and Relative Creature
- II. The Priority of Hypostasis over Nature in Man: Man as Composite Hypostasis
- III. The 'Intimacy' between Hypostasis and Nature
- IV. The Knowledge of Man's Own Nature
- V. The Fall and the Entry of Corruption and Death
- VI. Christ, His Church and Life-bearing Death
- VII. Concluding Remarks

CHAPTER 4

St Symeon the New Theologian and the Character of Man Introduction

165

Contents vii

	I.	The Trinitarian Character of Human Life					
	II.	The Inner State of Man and Man's Double Character					
	III.	Recommended Voluntary Death					
	IV.	IV. Recommended Voluntary Death and Life within the Church					
	V. The 'Physician' and the Treatment of the Will of the 'Patient'						
	VI.	Concluding Remarks					
	Con	clusions to Part Two					
	Part Three						
	Christian Tradition and the Issues Surrounding Euthanasia						
Chapter 5							
Christian Individualism and Decisions on Euthanasia 20							
Introduction							
	I.	The Fundamentals of Christian Individualism					
	II.	Christian Individualism and the Current Debate on Euthanasia					
	III.	Concluding Remarks					
Еp	ilogu	ue: Euthanasia – Self-sacrifice or Murder?	237				
Afterword by Ulrich Volp							
Bi	Bibliography						
In	Index						