

Table of Contents

Preface xi

Acknowledgments xv

Introduction 1

The Postfoundationalist Turn: On Epistemology and Theology

The Post-Christendom Era: A “Pentecostal” Retrieval

The Postsecular Milieu: Theology and Religion in a World of Science

The Postmodern Situation: Christian Witness amidst Many Religions

PART I – The Postfoundationalist Turn:

Epistemology and Theology after the Enlightenment

Chapter 1 – The Demise of Foundationalism and the Retention of Truth:

What Evangelicals Can Learn from C. S. Peirce 19

Evangelicals, Foundationalism, and Truth

Peirce and the Critique of Classical Foundationalism

Peirce and Evangelical Orthodoxy

Chapter 2 – Pragmatist and Pragmaticist Trajectories

for a Postmodern Theology 47

The Neo-Pragmatist Vision of Richard Rorty

Toward a Post-Rortyeian and Postmodern Theology

A Pragmaticist Highroad Around the Contemporary Theological Impasse

Chapter 3 – In Search of Foundations: The *Oeuvre* of Donald L. Gelpi, S.J.,
and Its Significance for Pentecostal Theology and Philosophy 74

Discerning “Postmodernism”

Theological Method in a Postmodern World

The “Foundations” of Theological Anthropology

Elements of a Postmodern Christology

Gelpi as a Charismatic Theologian

PART II – The Post-Christendom Era and the Pentecostal Retrieval

Chapter 4 - The “Baptist Vision” of James Wm. McClendon Jr.:

A Wesleyan-Pentecostal Response 97

McClendon’s Systematic Theology—An Overview

Wesleyans and Pentecostals in Dialogue with McClendon

Chapter 5 – Whither Evangelical Theology? The Work of Veli-Matti Kärkkäinen
as a Case Study of Contemporary Trajectories 121

Kärkkäinen as Evangelical Theologian

Kärkkäinen as Ecumenical Theologian

Kärkkäinen as World Theologian

Critical Questions for Kärkkäinen

W(h)ither Evangelical Theology?

Chapter 6 - Radically Orthodox, Reformed, and Pentecostal: Rethinking
the Intersection of Post/Modernity and the Religions in Conversation with
James K. A. Smith 149

Radically Orthodox and Reformed: Mapping Smith’s Project

Radical and Reformed: Critical Questions in a Religiously Plural World

Radically Orthodox, Reformed, and Pentecostal: A “Pneumatological Assist”

**PART III – The Postsecular Milieu:
Theology Meets Science and Religions**

Chapter 7 – From Quantum Mechanics to the Eucharistic Meal:

John Polkinghorne’s “Bottom-up” Vision of Science and Theology 167

Methodological Considerations: A “Bottom-up, Eucharistic-Assisted Logic”

Theological Commitments: Polkinghorne and Theological Thickness

Eschatological Anticipations: Continuity and/or Discontinuity?

Chapter 8 – Mind and Life, Religion and Science: His Holiness the Dalai Lama
and the Buddhist-Christian-Science Trilogue 184

The Buddhism and Science Encounter: A Very Brief History

The Mind and Life Project: An Overview of the Dialogues and Initial
Volumes

The Dalai Lama and the Contemplative and Physical Sciences: Recent Mind
and Life Volumes and Background

Mind and Life, Buddhism and Science: Christian Reflections

Appendix: Mind and Life Meetings

Chapter 9 – Tibetan Buddhism Going Global? A Case Study of a Contemporary Buddhist Encounter with Science 207

B. Alan Wallace as “Globe-Trotter”: A Biographical Approach to Tibetan Globalization

Buddhism and Science: A Review of the Work of B. Alan Wallace

Tibetan Buddhism as a Global Presence: B. Alan Wallace in Global “Trilogue”

**PART IV – The Postmodern Situation:
Pluralism and Theology in Global Context**

Chapter 10 - The True Believers? Francis X. Clooney and “Dual Religious Belonging” in the Comparative Theological Enterprise 225

Comparative Theology: Possibilities and Challenges

Multiple Religious Identities and the Comparative Enterprise:

Clooney’s Recent Volumes

Evangelicals and the Comparative Theological Project:

Questions and Concerns

Chapter 11 – Observation-Participation-Subjunctivation: Methodological Play and Meaning-Making in the Study of Religion and Theology 251

Methodological Options in the Study of Religion

André Droogers’s Methodological Ludism and Meaning-Making

A Ludic Approach to Religious Studies and Theology?

Chapter 12 – Toward a Relational Apologetics in Global Context: A Review Essay of Benno van den Toren’s *Christian Apologetics as Cross-Cultural Dialogue* 271

Conclusion – Christian Theological Method: Toward a Pneumatological Imagination for the Third Millennium 281

The *Dialogical* Spirit

The Dialogical *Spirit*

The Pneumatological Imagination and Theological Method
for the Twenty-First Century

Bibliography 291

Index 319