CONCERNING THE ETERNAL PREDESTINATION OF GOD

	TABLE OF CONTENTS	
		Page
	Author's Introduction (253-256)	49
	Calvin's Opponents and Their Theses (257-260)	53
II.	Calvin's Contrary Thesis (260-262)	56
III.	Supporting Evidence from St Paul (262-265)	58
IV.	Supporting Evidence from St Augustine (265-270)	62
V.	The Witness of Scripture (270-292)	68
	1. St Paul and St Peter (270-273)	68
	2. The Fourth Gospel (273-276)	72
	3. Romans 9 (276-288)	76
	4. The Covenant (289)	91
	5. Isaiah 6.9 (289-291)	92
	6. John 12.37ff. (291-292)	94
	Pighius' Arguments (292-295)	96
VII.	Pighius' Proofs (295-298)	99
VIII.	Refutation of Pighius (298-331)	102
	1. Preaching (298-300)	102
	2. God's will that all be saved (300-304)	105
	3. Respect of persons (304-306)	110
	4. The reason for election (306-313)	113
	5. The reason for reprobation (313-318)	120
	6. Christ's place in election (318-321)	126
	7. Perseverance (321-322)	130
	8. Exhortation (322-323)	132
	o. The perversity of the reprobate (324-325)	133
	10. The supposed ill-effects of Predestination	
	(325-328)	135
		139
		141
IX.		143
	1. Georgius: Election has different senses (331-	
		143
	2. Georgius: Election is on the basis of faith	
		145
IX.	(325-328) 11. Reprobation and the goodness of God (328-330) 12. Man's will and God's grace (330-331) Georgius (331-347) 1. Georgius: Election has different senses (331-333) 2. Georgius: Election is on the basis of faith (333)	139 141 143

	Page
3. Georgius: Scriptural blindness is punishment	Page
(333-334)	145
4. Georgius' denial of particular election (334-	
336)	146
5. Christ the propitiation for the whole world	_
(336-339)	148
6. The Gospel rightly preached to all (340-341)	153
7. How the reprobate cause their own destruc-	00
tion (341-344)	155
8. Election precedes faith and perseverance	33
(344-347)	158
X. Providence (347-366)	162
1. Definition of providence (347-348)	162
2. Particular application of providence (348)	163
3. Providence specially directed to the Church	- 03
(349)	164
4. Exposition of providence requires discretion	-04
(349-350)	165
5. The end of providence a proper confidence	105
(350-351)	166
6. Providence refers to past as well as future	100
(351-352)	167
7. God the cause of all happenings, yet not the	107
author of evil (352-354)	168
8. God's use of inferior causes (354-355)	
9. Man's counsels overruled by God (355-357)	170
10. God moves in the hearts of the ungodly	171
	7 H 4
(357-359)	174
11. No mere permission in God (359-360)	176
12. The will of God the necessity of all things	
(360-361)	177
13. God's reasons (361)	178
14. God not the author of evil (361-364)	179
15. God's nature and will are simple (364-366)	182