

Contributors

Nik Ansell is Assistant Professor of Theology at the Institute for Christian Studies, Toronto. He is the author of *The Woman Will Overcome the Warrior: A Dialogue with the Christian/Feminist Theology of Rosemary Radford Ruether* (University Press of America, 1994), *The Annihilation of Hell: Universal Salvation and the Redemption of Time in the Eschatology of Jürgen Moltmann* (Paternoster, forthcoming), plus a number of articles and book chapters, including “Hell: The Nemesis of Hope?” in Bradley Jersak, *Her Gates Will Never Be Shut: Hell, Hope, and the New Jerusalem* (Wipf and Stock, 2009).

Wayne K. Clymer is a retired American Bishop of the United Methodist Church, elected in 1972 and retired in 1984. He also distinguished himself as a pastor in the Evangelical United Brethren Church; as a preacher and lecturer; as a Professor, Dean, and President of Evangelical Theological Seminary, Naperville, Illinois; as a delegate to the United Nations and ecumenical church bodies; and as an author.

Oliver Crisp is Reader in Theology at the University of Bristol. Among his recent publications are *Analytic Theology*, edited with Michael Rea (OUP, 2009), *Divinity and Humanity* (CUP, 2007), *God Incarnate: Explorations in Christology* (T. & T. Clark, 2009), and *An American Augustinian: Sin and Salvation in the Dogmatic Theology of William G. T. Sheppard* (Paternoster, 2007).

Paul L. Gavrilyuk is University Scholar and Associate Professor of Historical Theology at the Theology Department of the University of St. Thomas, St. Paul, Minnesota. He is the author of *The Suffering of the*

Impassible God: The Dialectics of Patristic Thought (OUP, 2004) and *Histoire du catéchuménat dans l'église ancienne* (Cerf, 2007). He edited with Douglas M. Koskela and Jason E. Vickers *Immersed in the Life of God: The Healing Resources of the Christian Faith. Essays in Honor of William J. Abraham* (Eerdmans, 2008).

Andrew Goddard is Tutor in Christian Ethics at Trinity College, Bristol. He is author of, amongst other things, *Living the Word, Resisting the World: The Life and Thought of Jacques Ellul* (Paternoster, 2002) and is on the Board of Directors of the International Jacques Ellul Society.

Jason Goroncy is a Presbyterian Minister of Word and Sacrament who teaches in the areas of theology, church history, and pastoral care, and serves as Dean of Studies, at the Knox Centre for Ministry and Leadership in Dunedin. His book on the (mostly) unpublished sermons of P. T. Forsyth is forthcoming from Wipf and Stock.

Tom Greggs is Professor of Systematic Theology at the University of Chester, England. A graduate of the Universities of Oxford and Cambridge, he is the author of *Barth, Origen, and Universal Salvation: Restoring Particularity* (OUP, 2009) and editor of *New Perspectives for Evangelical Theology* (Routledge, 2010). Tom is currently completing a book on the theological critique of religion, which will be published by T. & T. Clark in 2011.

Lindsey Hall is the author of *Swinburne's Hell and Hick's Universalism* (Ashgate, 2003) and co-editor of the *SCM Reader in Christian Doctrine* (SCM, 2010). She has taught Christian doctrine at King's College, London; Trinity College, Dublin; and The Church of Ireland Theological College. She lives in Ireland and is a local preacher in the Methodist Church.

Steven R. Harmon is Adjunct Professor of Christian Theology in the School of Divinity at Gardner-Webb University in Boiling Springs, North Carolina. He previously served on the faculties of Samford University's Beeson Divinity School in Birmingham, Alabama (2008–2010), and Campbell University Divinity School in Buies Creek, North Carolina (1998–2008), and as Visiting Professor at Duke University Divinity School in Durham, North Carolina (2007). He is the author of *Ecumenism Means You, Too: Ordinary Christians and the Quest for Christian Unity* (Cascade Books, 2010), *Towards Baptist Catholicity:*

Essays on Tradition and the Baptist Vision (Paternoster, 2006), and *Every Knee Should Bow: Biblical Rationales for Universal Salvation in Early Christian Thought* (University Press of America, 2003).

Trevor Hart is Professor of Divinity and Director of the Institute for Theology, Imagination, and the Arts in the University of St. Andrews. His research interests lie chiefly in systematic and historical theology, and he has published widely on themes in Christology, soteriology, eschatology, theology and Scripture, and theology and the arts. His current projects are a book on artistry and the doctrine of creation, and one on the doctrine of God.

Louise Hickman teaches theology at Newman University College, Birmingham. She was educated at the Universities of Exeter and Cambridge and her main research interests are seventeenth- and eighteenth-century intellectual history (with a special interest in Cambridge Platonism) and contemporary philosophical theology.

Don Horrocks is Head of Public Affairs at the Evangelical Alliance and a Research Associate at London School of Theology. He is author of *Laws of the Spiritual Order: Innovation and Reconstruction in the Soteriology of Thomas Erskine of Linlathen* (Paternoster, 2004), and has edited books on human sexuality and GM crops and foods.

Gregory MacDonald is a pen name for Robin Parry. He is author of *The Evangelical Universalist* (Cascade, 2006).

Edward T. Oakes, SJ, teaches at the University of St. Mary of the Lake in Mundelein, Illinois and is author of *Pattern of Redemption: The Theology of Hans Urs von Balthasar* (Continuum, 1997), and co-editor, with David Moss, of *The Cambridge Companion to Hans Urs von Balthasar* (CUP, 2004). His latest book is *Infinity Dwindled to Infancy: A Catholic and Evangelical Christology* (Eerdmans, forthcoming).

Robin Parry is an Acquisitions Editor for Wipf and Stock. Prior to that he was a teacher and then the Editorial Director for Paternoster. He lives in Worcester, England, and is author of *Old Testament Story and Christian Ethics* (Paternoster, 2004), *Worshipping Trinity* (Paternoster, 2005), and a commentary on *Lamentations* (Eerdmans, 2010). He has also co-edited books on topics such as epistemology, exorcism, canonical hermeneutics, biblical theology, and evangelicalism.

Murray Rae is Associate Professor of Theology at the University of Otago, New Zealand. He has published extensively on the thought of Søren Kierkegaard, including *Kierkegaard's Vision of the Incarnation* (OUP, 1997) and *Kierkegaard and Theology* (T. & T. Clark, 2010). He has also written on biblical hermeneutics, *History and Hermeneutics* (T. & T. Clark, 2005), and has edited books on the person of Christ, science and theology, salvation, and, with others, two readers in Christian doctrine.

Robert Sweetman holds the H. Evan Runner Chair in the History of Philosophy at the Institute for Christian Studies in Toronto, Canada. In addition he presently serves the institution as Dean and Acting President. He is a trained medievalist who has published articles on Thomas Aquinas, Bonaventure, Scotus, Eckhart, and a number of late medieval women mystics. His is author of *In the Phrygian Mode: Antiquity, Neo-Calvinism, and the Lamentations of Reformational Philosophy* (University Press of America, 2007).

Thomas Talbott is Emeritus Professor of Philosophy at Willamette University and the author of *The Inescapable Love of God* (Universal Publishers, 1999). He also contributed four chapters to *Universal Salvation? The Current Debate* (Paternoster, 2003), wrote the entry on universalism for *The Oxford Handbook of Eschatology* (OUP, 2010), and has argued in several journal articles that the traditional understanding of hell is inconsistent with the Christian concept of God.