

Contents

Preface

v

Part 2

The Historical Realization of the Divine Self-Communication

Chapter 1. <i>The Creator and his Creation</i>	3
1. The Origin of Creation	3
2. The Knowledge of Creation	5
3. Creation: Not a Theory of the Way in which the World came into Existence	7
4. Creation <i>Ex Nihilo</i>	9
5. The Purpose of Creation	13
6. Creation: The Beginning of Time	14
7. Is <i>this</i> world that which God has created?	17
8. The Independence of the Creation	19
9. <i>Analogia Entis</i> ?	21
10. The Order of Creation	24
11. Natural Knowledge of the Created World	26
12. Natural Knowledge and Revealed Knowledge	29
13. The Biblical View of the World and Science	31
14. <i>Creatio Continua</i>	33
Appendix (A). On the History of the Doctrine of Creation	36
Appendix (B). The Belief in Creation and the Scientific Theory of Evolution	39
Appendix (C). On the Doctrine of the <i>Analogia Entis</i>	42
Chapter 2. <i>Man and Creation</i>	46
1. The Significance of Anthropology	46
2. The Doctrine of the Primitive State	48
3. The Starting-Point	52
4. Man as Creature	53
5. The Image of God and Creation	55
6. Man as Embodied Spirit	61
7. The Polarity of Sex	63
8. Individuality	65

9. Man's Dominion over Nature	66
10. The Immortality of the Soul	68
11. Natural Self-Knowledge in the Light of Revelation	70
12. Man, Created by God	73
Appendix (A). On the History of the Doctrine of the <i>Imago Dei</i>	75
Appendix (B). Christian Anthropology in Relation to Natural Science	79
Chapter 3. <i>Man as Sinner</i>	89
1. The Task	89
2. Sin as Rebellion	90
3. Sin as Apostasy	92
4. Sin as a "Total Act"	93
5. Sin as Universal	95
6. The Universality of Sin in Time	98
7. The Limit of Enquiry into the Fall	100
8. The Gnostic-Dualistic Theory of the Fall	101
9. The Problem of Original Sin	103
10. Sin and the Demonic Element	107
11. The Sinfulness of the Sinful Act	108
Appendix. On the History of the Doctrine of Sin	113
Chapter 4. <i>The Consequences of Sin</i>	118
1. Existence under the Wrath of God	118
2. The Law	119
3. Unfreedom, the <i>Servum Arbitrium</i>	121
4. Man in Revolt	124
5. Evil and Death	128
Chapter 5. <i>Angels, Spirits and the Devil</i>	133
Chapter 6. <i>Of Providence, Preservation, and God's Government of the World</i>	148
1. The Theme and its Importance	148
2. Preservation and Creation	149
3. God's Action and the Established Order of Nature	151
4. Divine Providence	155
5. Miracles	160
6. Divine Providence and Human Freedom	170
7. The Problem of Theodicy	175
Appendix Miracles and the Postulate of "De-mythologizing"	186

Contents	ix
Chapter 7. <i>History and Saving History</i>	193
Appendix. The Typological Exposition of the Old Testament	209
Chapter 8. <i>The Law</i>	214
Chapter 9. <i>The Fullness of Time</i>	231
Chapter 10. <i>The Foundation of the Christian Faith</i>	239
Appendix (A). The Interpretation of Jesus in “Consistent Eschatology”	260
Appendix (B). The Problem of “De-mythologizing” the Message of the New Testament	263
Chapter 11. <i>The Saving Work of God in Jesus Christ</i>	271
(A) The Prophetic Office	275
(B) The Priestly Work	281
(C) The Royal Work of Jesus	298
(D) The Threefold Office of Jesus Christ as a Whole	305
Appendix (A). The History of the Doctrine of the Three fold Office of Christ	308
Appendix (B). The Kingship of Christ and “Christological Social Ethics”	315
Chapter 12. <i>The Person of Jesus Christ</i>	322
(A) The Mystery of the Person of Jesus	322
(B) The Divinity of Christ	330
1. Non-Christian Interpretations of the Person of Jesus	330
2. The Son of God: the Messiah	334
3. Jesus the Lord	338
4. The Eternal Godhead of the Son	340
(C) The Incarnation of the Eternal Son of God	350
(D) The Doctrine of the Two Natures	357
(E) The Risen and Exalted Lord	363
<i>Index of Subjects</i>	379
<i>Index of Names</i>	381
<i>Index of Scripture References</i>	383