
Contributors

Ted A. Campbell serves as Professor of Church History at Perkins School of Theology, Southern Methodist University, in Dallas, Texas. His principal area of research has been on Methodist founder John Wesley, and he has authored a number of books and articles on Wesley and early Methodist history. In addition, he has written on ecumenical consensus in Christian teachings and on the history of the southwestern United States. He served for two years as a Landmark Commissioner for the city of Dallas, Texas.

Owen Davies is Professor of Social History at the University of Hertfordshire. His research covers the history of witchcraft, magic, and ghosts, and the broader related areas of popular religion and popular medicine. His latest book is *America Bewitched: The Story of Witchcraft after Salem* (2013).

Clive D. Field is Honorary Research Fellow in the School of History and Cultures, University of Birmingham and a former Director of Scholarship and Collections at The British Library. He has written extensively on the social history of British Methodism (most recently on its demographic aspects and the history of the Allan Library) and has been bibliography editor for the Wesley Historical Society since 1974. He is also an authority on British religious statistics and co-directs the British Religion in Numbers project at the University of Manchester.

W. Stephen Gunter is Associate Dean for Methodist Studies and Research Professor at Duke Divinity School. His most recent book is *Arminius and His "Declaration of Sentiments": An Annotated Translation with Introduction and Theological Commentary* (2012).

Richard P. Heitzenrater is William Kellon Quick Professor Emeritus of Church History and Wesley Studies at the Divinity School, Duke University. From 1987 through 2014 he served as the General Editor of the Wesley Works Editorial Project producing the thirty-four-volume Bicentennial Edition of the Works of John Wesley. In addition to the seven volumes of John Wesley's *Journal & Diaries*, he has published over a dozen books, including *Wesley and the People Called Methodist* (2nd ed.), now in seven languages; *The Elusive Mr. Wesley* (2nd ed.); *Mirror and Memory*; as well as five dozen other scholarly articles and chapters of books. A retired elder in the Western Pennsylvania Annual Conference of the United Methodist Church, he chaired the committee that wrote the present doctrinal statement (Part II) of *The Book of Discipline*.

Deborah Madden is a Senior Lecturer at the University of Brighton. She has published books and articles on Wesley's medical activity, as well as the relationship of dissenting religion to Enlightenment intellectual culture. She is currently writing a book about Victorian life writings and autobiographies as historical sources.

Philip Meadows is Senior Research Fellow at Nazarene Theological College (UK) and Director of the Inspire Movement, an ecumenical and international network that equips the church for disciple-making ministry in the Wesleyan spirit. He is a past president of the Wesleyan Theological Society, and has served on the faculties of Cliff College (UK), Garrett-Evangelical Theological Seminary (USA), and Westminster College, Oxford (UK). His current research and publication interests seek to combine theology and spirituality in the Wesleyan tradition with the challenges of discipleship, leadership, and mission in the contemporary church. His recent work includes "Mission and Discipleship in a Digital Culture," *Mission Studies* 29 (2012), and *The DNA of Wesleyan Discipleship* (2013).

Peter Nockles is a librarian and curator in the Department of Rare Books & Maps, Special Collections, in the John Rylands Library, University of Manchester, and an Honorary Research in the School of Arts, Languages & Cultures, University of Manchester. He has also been a Visiting Fellow at Oriel College, Oxford, 2006–11, and was a major contributor to *Oriel College: A History* (2013); *The Oxford Movement in Context* (1994; paperback 1997); the co-editor of *The Oxford Movement, Europe and the Wider World, 1833–1930* (2012) and contributed to the nineteenth-century volume (6) of the *History of the University of Oxford* (1997). Recently, he has edited and contributed to a volume of essays titled *Reinventing the Reformation in the*

Nineteenth Century in a themed issue of the *Bulletin of the John Rylands Library* (vol. 90, no. 1, Spring 2014). He is also one of the three editors of a forthcoming Oxford University Press *Handbook of the Oxford Movement* and has contributed to a forthcoming volume *Receptions of Newman* to be published by Oxford University Press and to the *Oxford Handbook of John Henry Newman*, also to be published by Oxford University Press.

Patrick Streiff is Bishop of the United Methodist Church for Central and Southern Europe. He has published *Reluctant Saint? A Theological Biography of Fletcher of Madley* (2001) and *Methodism in Europe: 19th and 20th Century* (2003). He has most recently published a book in French about John Wesley's theology.

David Lowes Watson is a member of the Order of Elders in the Tennessee Conference of The United Methodist Church. Prior to his retirement in 2005 he served pastoral appointments in the Southern Illinois and North Carolina Conferences, taught at Perkins School of Theology and Wesley Theological Seminary, and was on staff at the General Board of Discipleship of The United Methodist Church where he introduced Covenant Discipleship groups as a connectal ministry. He has written extensively in Methodist studies and practical theology, including *The Early Methodist Class Meeting* (1985), *God Does Not Foreclose* (1990), and *Forming Christian Disciples* (1991).

Robert Webster is Senior Pastor of Fort Donelson Memorial United Methodist Church in Tennessee and former Professor of Methodist Studies in the School of Theology at the University of South (Sewanee, Tennessee). In addition to being the editor of this collection of essays, he has also co-edited, with Clive D. Field, a collection of essays devoted to Charles Wesley in the *Bulletin of the John Rylands University Library* (2006), authored a book on John Wesley's rhetoric of the supernatural, *Methodism and the Miraculous: John Wesley's Idea of the Supernatural and the Identification of Methodists in the Eighteenth Century* (2013) and several articles in the area of Methodist history and theology. He is currently working on research that addresses the importance of dreams and visions among Methodists and other evangelicals in the Enlightenment.

Martin Wellings is Superintendent Minister of the Oxford Methodist Circuit and Past President of the World Methodist Historical Society. He has written widely on Methodist and evangelical history, co-editing *The Ashgate Research Companion to World Methodism* (2013).

John Wigger is Professor and Chair of the Department of History at the University of Missouri. His research focuses on American religious and cultural history. Professor Wigger's books include *American Saint: Francis Asbury and the Methodists* (2009), *Taking Heaven by Storm: Methodism and the Rise of Popular Christianity in America* (1998; paperback 2001), and *Methodism and the Shaping of American Culture*, co-edited with Nathan Hatch (2001). He earned a BS from West Virginia University and a PhD from the University of Notre Dame.

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