

Notes on Contributors

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David Bradshaw is Department Chair and Professor of Philosophy in the Department of Philosophy at the University of Kentucky. His areas of interest are Ancient and Medieval Philosophy and Philosophy of Religion. Recent publications include articles on Maximus the Confessor, Boethius and Augustine. He is the author of *Aristotle East and West: Metaphysics and the Division of Christendom* (2004; 2008), for which he won the Journal of the History of Ideas's Morris D. Forkosch Prize.

Roy Clouser is Professor of Philosophy and Religion (Emeritus) at the College of New Jersey. He holds a B.A. from Gordon College, a B.D. from The Reformed Episcopal Seminary, and an M.A. and Ph.D. from the University of Pennsylvania. He studied with Paul Tillich at Harvard Graduate School and with Herman Dooyeweerd at the Free University of Amsterdam. In 1997 he won one of the Templeton Awards for his course in science and religion. He is the author of *The Myth of Religious Neutrality* (1991; 2nd edn. 2005); *Knowing with the Heart* (1999; 2nd edn. 2007) and numerous articles.

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Nikolaos Loudovikos is President of the University Ecclesiastical Academy of Thessaloniki, and Professor of Systematic Theology at UEATH, Honorary Research Fellow at the University of Winchester, and Visiting Lecturer at the Institute for Orthodox Christian Studies (Cambridge). In addition to his numerous scholarly publications, he is known through frequent contributions in newspapers and appearances in radio and television programmes. His most recent publications include *The strive for participation: Thomas Aquinas and Gregory Palamas* (2010); *A eucharistic ontology: Maximus The Confessor's eschatological ontology of being as dialogical reciprocity* (2010); *The terrors of the person and the ordeals of love: critical thoughts for a postmodern theological ontology* (2009); *Theopoiia: postmodern theological aporia* (2006); *Orthodoxy and modernization: Byzantine individualization, state and history in the perspective of the European future* (2006).

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John Milbank is Professor of Religion, Politics and Ethics and Director of the Centre of Theology and Philosophy at the University of Nottingham. His publications include *The Monstrosity of Christ: Paradox or Dialectic?* (with Slavoj Žižek) (2009); *The Suspended Middle: Henri de Lubac and the Debate Concerning the Supernatural* (2005); *Being Reconciled: Ontology and Pardon* (2003); *Truth in Aquinas* (with Catherine Pickstock) (2000); *The Word Made Strange* (1997); *Theology and Social Theory* (1990; 2nd edn. 2005).

Christoph Schneider studied Theology at the University of Zürich and King's College London, and was a Visiting Scholar at the University of Cambridge. He is Lecturer at the Institute for Orthodox Christian Studies (Cambridge), and has published articles and book chapters on Pavel Florensky, Jacques Lacan and contemporary Trinitarian Theology. He is the co-editor of *Encounter between Eastern Orthodoxy and Radical Orthodoxy. Transfiguring the World through the Word* (2009).

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Metropolitan Vassilios (Karayiannis) of Constantia-Ammochostos (Church of Cyprus) studied at the Theological Faculty of the University of Athens and at the University of Fribourg (Switzerland). His Ph.D. thesis was published as *Maxime le Confesseur: Essence et énergies de Dieu* (1993). In 1996 he was appointed Bishop of Trinitus, and in 2007 Metropolitan of Constantias-Ammochostos. Since 2006 he has been the moderator of the Faith and Order Commission.

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