

## Notes on the Contributors

**Carmelo Álvarez** (Puerto Rican) is a missionary-consultant for Theological Education in Latin America and the Caribbean, Common Global Ministries Board, Christian Church (Disciples of Christ) in the United States and Canada and the United Church of Christ in the United States. He is Adjunct Professor of Church History and Theology, Christian Theological Seminary, Indianapolis, Indiana. Carmelo was ordained by the Christian Church (Disciples of Christ) in Puerto Rico. He has been a missionary in Mexico, Costa Rica, Chile, and Venezuela, 1974–1992, with his wife, Rev. Raquel Rodríguez Álvarez, an ordained pastor in the Evangelical Lutheran Church in America. He worked for twenty years in the United States as Director of Cross-Cultural Studies, Professor of Church History and Theology and Dean of Students at Christian Theological Seminary, Indianapolis, Indiana. Dr. Álvarez earned his PhD from Free University, the Netherlands, and has published fourteen books, one of them in English: *People of Hope: The Protestant Movement in Central America*.

**Stephen B. Bevans** (US American) is a Roman Catholic Priest of the Society of the Divine Word (SVD) and currently Louis J. Luzbetak, SVD Professor of Mission and Culture at Catholic Theological Union, Chicago. He has served as a missionary to the Philippines, 1972–1981, and has lectured and taught in many countries around the world. He is the author of *Models of Contextual Theology* (1992, 2002), *An Introduction to Theology in Global Perspective* (2009), and—with Roger P. Schroeder—*Constants in Context: A Theology of Mission for Today* (2004) and *Prophetic Dialogue: Reflections on Christian Mission Today* (2011).

**Chris Budden** (Australian) is a parish Minister of the Uniting Church in Australia in the Newcastle (NSW) area, an Associate Researcher with the Public and Contextual Theology Research Centre at Charles Sturt University, and adjunct faculty of United Theological College. His major research interests are justice for Indigenous peoples, and the place of people of faith in the modern, secular nation-state. His recent publications include *Following Jesus in Invaded Space* (2009) and “Acknowledging First peoples in Christian worship in Australia” in Stephen Burns and Anita Monro, editors, *Christian Worship in Australia* (2009). He is the editor of a special edition of *Uniting Church Studies* (2010) that considers the claims of the new Preamble to the Constitution of the Uniting Church in Australia in regard to the place of Indigenous peoples in Australia, in the church, and in relation to God.

**The Reverend Professor James Haire** (Australian) AM, KSJ, MA, PhD, DD, DLitt, DUniv is Professor of Theology, Charles Sturt University (CSU), Canberra, Australia; Executive Director, Australian Centre for Christianity and Culture (ACC&C), CSU; Director, Public and Contextual Theology (PACT) Strategic Research Centre, CSU; Past President, National Council of Churches in Australia (NCCA); Past President, Uniting Church in Australia (UCA); and a Member of the Executive and General Committees of the Christian Conference of Asia (CCA).

**Jione Havea** (Tongan) was baptized in the Methodist Church, and is currently Senior Lecturer in Biblical Studies, Hebrew Bible–Old Testament at United Theological College and School of Theology, Charles Sturt University (Australia). He volunteers at Parklea Prison, drinks kava and plays cards at Fofō’anga (Greenacre), and recently edited *Talanoa Ripples: Across Borders, Cultures, Disciplines* (2010) and coedited *Out of Place: Doing Theology on the Crosscultural Brink* (2011).

**Rev. Dr. Jooseop Keum** (Korean) is the Director of the Commission on World Mission and Evangelism (CWME) of the World Council of Churches (WCC) based in Geneva, Switzerland. He is the editor of the *International Review of Mission* (IRM), an international journal for ecumenical reflection on mission thinking and practice founded by the continuation committee of 1910 Edinburgh World Missionary Conference in 1912. He served the Council for World Mission (CWM, former London

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**Katalina Tahaafe-Williams** (Tongan) is the director of *Communitas*, a program of Contextual and Public Theology at United Theological College, Sturt University, Paramatta, NSW, Australia. She is a PhD candidate at the University of Birmingham in the United Kingdom and has taught and lectured widely. She has published *The Multicultural Ministry Toolkit* (with S. Ackroyd) (2005), *We Belong: Celebrating Cultural Diversity & Living Hospitality* (with W. Hudson-Roberts) (2006), *Ministry and Mission in Multicultural Contexts* (with G. Noort & J. Wootton) (2009).

**Jenny Te Paa** (Maori, Aotearoa New Zealand) is Principal of Te Rau Kahikatea, a constituent of the College of St. John the Evangelist in Auckland. She was the first person to complete a degree in theology from the University of Auckland, and holds the PhD from Graduate Theological Union, Berkeley, California, and an honorary doctorate in theology from Episcopal Divinity School, Cambridge, Massachusetts. She is a highly sought-after lecturer worldwide, and has published numerous articles in both secular and theological publications from many countries.