

Contributors

Eileen Barker is a sociologist of religion and an emeritus member of the London School of Economics. Widely regarded as the leading authority on New Religious Movements, Dr. Barker has published widely on various religious groups and is a Member of the Order of the British Empire (OBE) and President of the Society for the Scientific Study of Religion from 1991 to 1993 (the first non-American to hold that office), and President of the Association for the Sociology of Religion from 2001 to 2002.

William H. Brackney is The Millard R. Cherry Distinguished Professor Emeritus of Christian Thought and Ethics at Acadia Divinity College and Acadia University in Wolfville, Nova Scotia, Canada, where he also directed the Acadia Centre for Baptist and Anabaptist Studies. From 2018 he is the Pioneer MacDonald Professor of Baptist Studies and Ethics at Carey Theological College in Vancouver, British Columbia where he also heads the William Carey Centre for Excellence in Ministry.

Evan L. Colford is an MA student in Baptist Studies at Acadia University in Wolfville, Nova Scotia, Canada. He holds degrees from the St. Thomas University in Fredericton, New Brunswick, and Acadia University. He is working on a thesis in eighteenth century British-American Baptist thought and, with William H. Brackney, has previously co-edited *Maritime Baptist Old First Churches: Narratives and Prospects* (2017).

Douglas A. Foster is Professor of Church History in the Graduate School of Theology and Director of the Center for Restoration Studies at Abilene Christian University in Abilene, Texas. He served as General Editor for the *Encyclopedia of the Stone-Campbell Movement* (2004), as well as *The Stone-Campbell Movement: A Global History* (2013).

David Emmanuel Goatley is Research Professor of Theology and Black Church Studies and Director of the Black Church Studies Program at Duke Divinity School in Durham, North Carolina. He was previously General Secretary of the Lott Carey Baptist Foreign Mission Society, based in Washington, DC. He has served as chair of Mission, Evangelism, and Theological Reflection Division of the Baptist World Alliance and is widely regarded as an authoritative scholar of the African American Baptist tradition.

Colin Godwin is the Principal of Carey Hall and President of Carey Theological College, Institute and Centre in Vancouver, British Columbia, where he also teaches in historical studies. Previously he taught in theological schools in Europe and Africa. Dr. Godwin's doctoral dissertation on sixteenth-century Anabaptist mission, *Baptizing, Gathering, and Sending: Anabaptist Mission in the Sixteenth-Century Context*, was published by Pandora Press in 2012.

Teun van der Leer is General Secretary of the Baptist Union of the Netherlands and a doctoral student in the Vrije University of Amsterdam. He is currently working on an historical interpretation of the Believers Church conferences.

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Russell Prime is a practicing lawyer in Digby, Nova Scotia, with a keen interest in the Stone-Campbell and Baptist movements in Atlantic Canada. He has taught part-time at Saint Mary's University, Halifax, in Criminology.

John D. Roth is Director of the Mennonite Historical Library in Goshen, Indiana, where he also teaches in the Department of History. Dr. Roth is editor of the *Mennonite Quarterly Review* and has published widely in Anabaptist thought and life, notably *A Companion to Anabaptism and Spiritualism* (2011).

Martin Rothkegel is professor for Church History at the Theologische Seminar Baptisten (Hochschule) in Elstal, Germany. A linguist and historian, he is widely published in Reformation, Anabaptist, and Baptist studies. A Fellow of the Acadia Centre for Baptist and Anabaptist Studies, he also is editor of *Bibliotheca Dissidentium*.

Karen Smith is Honorary Senior Research Fellow of the School of History, Archaeology and Religion, at Cardiff University, and of the South Wales Baptist College in Cardiff, Wales. She is co-editor of the *Baptist Quarterly* (UK) and specializes in early English Baptist history and especially the role of women in Baptist life.

James M. Stayer is Professor Emeritus in History at Queens University in Kingston, Ontario. He previously taught at Bridgewater College, Ithaca College, and Bucknell University. A specialist in the German Reformation, he is the author of six books and numerous articles, including *Anabaptists and the Sword* (1972) and *The German Peasants War and the Anabaptist Community of Goods* (1991; 1994), both of which were ground-breaking interpretations.

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