

# Contents

<i>Foreword</i> by Edward Adams	ix
<i>Preface</i>	xi
<i>List of Contributors</i>	xiii
<i>Introduction</i> by Chris Tilling	1

## Part One: Campbell and the Problem

1	A Review of Douglas Campbell's <i>The Deliverance of God</i> from a Theological Perspective— <i>Alan J. Torrance</i>	13
	<i>Douglas Campbell's Response to Alan J. Torrance</i>	22
2	Luther and the Deliverance of God— <i>Graham Tomlin</i>	23
	<i>Douglas Campbell's Response to Graham Tomlin</i>	34
3	The Current Crisis: The Capture of Paul's Gospel by Methodological Arianism— <i>Douglas A. Campbell</i>	37
4	Campbell's Apocalyptic Gospel and Pauline Athanasianism— <i>Chris Tilling</i>	49
	<i>Douglas Campbell's Response to Chris Tilling</i>	74
5	"Arian" Foundationalism or "Athanasian" Apocalypticism: A Patristic Assessment— <i>J. Warren Smith</i>	78
	<i>Douglas Campbell's Response to J. Warren Smith</i>	93
6	Connecting the Dots: One Problem, One Text, and the Way Ahead— <i>Douglas Campbell</i>	96
7	A Response to Campbell's "Connecting the Dots"— <i>David Hilborn</i>	114
	<i>Douglas Campbell's Response to David Hilborn</i>	124
8	The Legal Mind of American Christianity— <i>Kate Bowler</i>	128
	<i>Douglas Campbell's Response to Kate Bowler</i>	130

**Part Two: Campbell's Solution: An Examination of Key Themes**

- 9 Rereading Romans 1–3—*Douglas A. Campbell* 133
- 10 Beyond Reasonable Hope of Recognition? *Prosōpopoeia* in Romans 1:18—3:8—*Robin Griffith-Jones* 161  
*Douglas Campbell's Response to Robin Griffith-Jones* 175
- 11 Rereading Romans 1–3 Apocalyptically: A Response to Douglas Campbell's "Rereading Romans 1–3"  
—*Brittany E. Wilson* 182  
*Douglas Campbell's Response to Brittany E. Wilson* 192
- 12 Rereading Paul's ΔΙΚΑΙΟ-Language  
—*Douglas A. Campbell* 196
- 13 Reading Paul's ΔΙΚΑΙΟ-Language. A Response to Douglas Campbell's "Rereading Paul's ΔΙΚΑΙΟ-Language"  
—*Scott Hafemann* 214  
*Douglas Campbell's Response to Scott Hafemann* 230
- 14 Campbell's Faith: Advancing the *Pistis Christou* Debate  
—*Chris Tilling* 234  
*Douglas Campbell's Response to Chris Tilling* 251
- 15 The Faith of Jesus Christ: An Evangelical Conundrum  
—*Curtis W. Freeman* 253  
*Douglas Campbell's Response to Curtis Freeman* 260
- Appendix A: Covenant or Contract? A Study of the Theological Background of Worship in Seventeenth-Century Scotland—James B. Torrance* 261
- Appendix B: The Contribution of McLeod Campbell to Scottish Theology—James B. Torrance* 286
- Bibliography* 303
- Ancient Sources Index* 321
- Modern Author Index* 333
- Subject Index* 337