
Contents

- 1 Entering Wingren's Theological Life | 1**
 - Our Personal Beginnings | 2
 - Narratives and Confrontations | 7
 - Contextualization | 18
 - Engaging with Wingren's Works | 25

- 2 The First Confrontation | 33**
 - The Battle for the Professorial Chair | 33
 - The Apostasy | 48
 - Attack! | 52
 - "The Operation Was a Success, but the Patient Died" | 60

- 3 Sources | 70**
 - Nygren's Grand Narrative of Pure Christian Love | 72
 - Cracks in the Historical Foundations | 79
 - Sleepless in Basel | 96
 - Berlin 1938 | 106

- 4 The Practical Turn | 116**
 - Science versus Science | 119
 - Hermeneutics as Practical Philosophy | 131
 - A Concrete Systematic Theology | 145
 - Grain-of-Wheat Eschatology | 153

- 5 Metamorphosis and Recontextualization** | 167
- A Stranger in 1968 | 170
 - A New Colleague Enters the Scene: Greta Hofsten | 181
 - Hermeneutical Mediations: Continuity through Change | 195
 - Is There a University in Valdemarsvik? | 209
- 6 The Final Academic Battlefield** | 214
- Echoes from 1949 | 215
 - Quarreling Professors | 231
 - Confusions: Lack of Social Contextualization | 241
 - The Romantic Narrative: Continental Thinking | 247
- 7 Systematic Theology Turned Critique of Civilization** | 255
- “If a Baptized Person Runs a Hot Dog Stand . . .” | 260
 - Critique of the Ideology of Growth | 266
 - Creation Theology Becomes Ecological Theology | 282
 - Shifting Theological Metaphors | 290
- 8 “This Plague of Egocentricity”** | 297
- Complicated Relationships with the Church | 302
 - “Turn Your Face towards the Storm and Sing Heave-Ho!” | 325
 - A Church without the Middle Ages? | 342
 - Being for Others | 360
- Acknowledgments | 367
- Postscript to the English Edition | 371
- Literature and Other Sources | 373
- Index | 387