

Contributors

William J. Abraham (DD [h.c.], Asbury Theological Seminary, 2008; DPhil, Regent's Park College, Oxford University, 1977) is Albert Cook Outler Professor of Wesley Studies at Southern Methodist University's Perkins School of Theology. He is an ordained elder in the United Methodist Church and the author of numerous works, including *Crossing the Threshold of Divine Revelation* (2007) and *Canon and Criterion in Christian Theology* (1998).

Peter Althouse (PhD, University of St Michael's College at the University of Toronto) is Professor of Religion and Theology at Southeastern University, Florida. He has authored *Spirit of the Last Days: Pentecostal Eschatology in Conversation with Jürgen Moltmann* (2003) and *The Ideological Development of Power in Early American Pentecostalism* (2010), and coauthored, with Michael Wilkinson, *Catch the Fire: Soaking Prayer and Charismatic Renewal* (2014).

Kimlyn J. Bender (PhD, Princeton Theological Seminary) is Associate Professor of Theology at George W. Truett Theological Seminary of Baylor University. He is the author of *Karl Barth's Christological Ecclesiology* (2013) and coeditor of *Theology as Conversation: The Significance of Dialogue in Historical and Contemporary Theology* (2009).

Chris Boesel (PhD, Emory University) is Associate Professor of Christian Theology at Drew Theological School. He is author of *Risking Proclamation, Respecting Difference: Christian Faith, Imperialistic Discourse, and Abraham* (2008). He played varsity basketball for the Faith Academy Vanguards in Manila, Philippines, in 1979–80.

Eberhard Busch (ThD, University of Basel) was Professor of Reformed Theology at the University of Göttingen from 1986 to 2002. He worked as an assistant to Karl Barth from 1965 to 1968. He serves on the editorial board for the *Gesamtausgabe*, the collected works of Karl Barth, and is the author or editor of numerous works, including *Karl Barth: His Life from Letters and*

Autobiographical Texts (1976), *Karl Barth and the Pietists* (2004), and *The Great Passion: An Introduction to the Theology of Karl Barth* (2010).

Stina Busman Jost (PhD, Princeton Theological Seminary) is assistant professor of theology and culture at Bethel University in St. Paul, Minnesota. She earned a PhD in Religion and Society at Princeton Theological Seminary and has authored articles appearing in the *Princeton Theological Review*, as well as presenting at the annual Center for Barth Studies theological conference in Princeton, New Jersey. She is on the advisory board for the Gospel and Our Culture Network, and author of *Walking With the Mud Flower Collective: "God's Fierce Whimsy" and Dialogic Theological Method* (2014).

Christian T. Collins Winn (PhD, Drew University) is Professor of Historical and Systematic Theology and Chair of the Biblical and Theological Studies Department at Bethel University in St. Paul, Minnesota. His areas of research include the theology of Karl Barth, the history of Pietism, political theology, eschatology, and interfaith dialogue. He is author or editor of six volumes, including *"Jesus Is Victor!" The Significance of the Blumhardts for the Theology of Karl Barth* (2009) and, with Roger Olson, *Reclaiming Pietism* (forthcoming). He is coeditor of the Blumhardt Series and is an ordained minister in the American Baptist Churches (USA).

Terry L. Cross (PhD, Princeton Theological Seminary) is Dean of the School of Religion and Professor of Systematic Theology at Lee University (Tennessee). He is the author of *Dialectic in Karl Barth's Doctrine of God* (2001), and has worked with the Barth translation group at Princeton Theological Seminary to provide English translations of Barth's German and French conversations from 1959 to 1967 (*Gespräche*). Currently, he is working on an ecclesiology from a Pentecostal perspective.

Donald W. Dayton (PhD, University of Chicago) taught theology and ethics at North Park University, Northern Baptist Seminary, Drew University, and Azusa Pacific University before his retirement in 2006. He is the author or editor of numerous volumes, including *The Theological Roots of Pentecostalism* (1987); *The Variety of American Evangelicalism* (2001), with Robert K. Johnston; and *(Re)Discovering an Evangelical Heritage* (2014), with Douglas Strong.

John L. Drury (PhD, Princeton Theological Seminary) is Assistant Professor of Systematic Theology at Indiana Wesleyan University and an ordained minister in The Wesleyan Church. He is author of *The Resurrected God: Karl Barth's Trinitarian Theology of Easter* (2014).

Peter Goodwin Heltzel (PhD, Boston University) is Associate Professor of Theology and Director of the Micah Institute at New York Theological Seminary. He is the author of *Resurrection City: A Theology of Improvisation* (2012), *Jesus and Justice: Evangelicals, Race and American Politics* (2008), and most recently, *Faith-Rooted Organizing: Mobilizing the Church in Service to the World* (2013), with Alexia Salvatierra. His edited volumes include *Mobilizing for the Common Good: The Lived Theology of John M. Perkins* (2013), with Charles Marsh and Peter Slade; and *Evangelicals and Empire* (2008), with Bruce Ellis Benson. An ordained minister in the Christian Church (Disciples of Christ), he serves as Associate Pastor of Evangelism at Park Avenue Christian Church. Inspired by Karl Barth's *Church Dogmatics*, he is currently writing a systematic theology that demonstrates the relevance of prophetic Christianity for the growing global movement for justice.

Joel D. Lawrence (PhD, Cambridge University) is the Senior Pastor of Central Baptist Church, St. Paul, Minnesota, and Faculty Associate at Bethel Seminary, St. Paul, Minnesota. His doctoral work at Cambridge focused on the theology of Dietrich Bonhoeffer. Lawrence is a Fellow of the Center for Pastor Theologians, Oak Park, Illinois, serves as the cochair of the "Bonhoeffer: Theology and Social Analysis" group of the American Academy of Religion, and is the bibliographer for the International Bonhoeffer Society English Language Section. Lawrence is the author of numerous articles and book chapters, as well as *Bonhoeffer: A Guide for the Perplexed* (2010).

Frank D. Macchia (ThD, University of Basel) is Professor of Christian Theology at Vanguard University. He was president of the Society for Pentecostal Studies and for more than a decade editor of the society's journal, *Pneuma*. He has also served on the Faith and Order Commission of the National Council of Churches. His most recent book is titled *Justified in the Spirit: Creation, Redemption, and the Triune God* (2010).

James Nelson (PhD, University of Aberdeen) was Professor of Theology at North Park University in Chicago. He received his PhD from King's College at University of Aberdeen, Scotland.

Kurt Anders Richardson (DTh, University of Basel) is an evangelical and Reformed theologian; co-founder of Society for Scriptural Reasoning and of the Comparative Theology Group in the AAR. He specializes in comparative and confessional theology as a professor of applied anthropology in the Graduate Institute of Applied Linguistics in Dallas where he co-leads the graduate program in Abrahamic Studies. He is the author of *Reading Karl Barth: New Directions for North American Theology* (2004).

Kyle A. Roberts (PhD, Trinity Evangelical Divinity School) is Associate Professor of Public and Missional Theology at United Theological Seminary of the Twin Cities in New Brighton, Minnesota. Roberts is a Kierkegaard scholar, having published essays on Kierkegaard's use of the Bible and his influence on modern theology. He has also published essays on existentialism, Pietism, and the connection between eschatology and spirituality. His recent book is *Emerging Prophet: Kierkegaard and the Postmodern People of God* (2013); he is currently co-authoring a theological commentary on the gospel of Matthew.

SAMPLE